

BEFORE

THE PUBLIC SERVICE COMMISSION OF

SOUTH CAROLINA

DOCKET NO. 2015-35-T

IN RE: Application of Simmons Moving, LLC)
d/b/a College Hunks Moving for a Class E) **NOTICE OF APPEARANCE**
(Household Goods) Certificate of Public) **OF COUNSEL**
Convenience and Necessity for Operation)
of Motor Vehicle Carrier)

YOU WILL PLEASE TAKE NOTICE that Andrew M. Bateman gives notice of appearance as counsel for the Office of Regulatory Staff in the above-captioned matter. Pursuant to S.C. Code Ann. Section 58-4-10 (Supp. 2014), the Office of Regulatory Staff is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina. Any further information or correspondence filed with the Public Service Commission of South Carolina should also be served on the undersigned as counsel for the Office of Regulatory Staff.


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January 23, 2015
Columbia, South Carolina

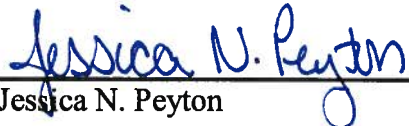
BEFORE
THE PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA
DOCKET NO. 2015-35-T

IN RE: Application of Simmons Moving, LLC)	
d/b/a College Hunks Moving for a Class E)	CERTIFICATE OF
(Household Goods) Certificate of Public)	SERVICE
Convenience and Necessity for Operation)	
of Motor Vehicle Carrier)	

This is to certify that I, Jessica N. Peyton, have this date served one (1) copy of the **NOTICE OF APPEARANCE OF COUNSEL** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

C. Austin Elliott, Esquire
Kulp Law
Post Office Box 337
Charleston, SC 29402

Bradley Simmons
Simmons Moving, LLC d/b/a College Hunks Moving
Post Office Box 861
Charleston, SC 29402



Jessica N. Peyton

January 23, 2015
Columbia, South Carolina